



In re application of : Sujal Patel
 App. No. : 09/454,870
 Filed : December 3, 1999
 For : SYSTEM AND METHOD
 FOR TRANSMITTING DATA
 PACKETS
 Examiner : Kenneth Coulter
 Art Unit : 2141

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first class mail in an envelope addressed to: United States Patent and Trademark Office, P.O. Box 2327, Arlington, VA 22202, on

February 28, 2003

(Date)

Eric M. Nelson, Reg. No. 43,829

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Sir:

Transmitted herewith is an **Amendment** in the above-identified application.

(X) An extension of time to respond for one month(s) is hereby requested.

Time Extension Fee:

(X) One month (\$110 large entity)

The fee has been calculated as shown below:

| CLAIMS AS FILED | | | | | | |
|--|---|---|---------------------------------------|------------------|------|-------------------|
| | CLAIMS REMAINING AFTER AMENDMENT | | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE | ADDITIONAL FEE |
| Total Claims | 60 | — | 51 | = 9 × | \$18 | = \$162 |
| Independent Claims | 9 | — | 5 | = 4 × | \$84 | = \$336 |
| Time Extension Fee | | | | | | \$110 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$608 |

(X) Return prepaid postcard.

(X) A check in the amount of \$608 is enclosed.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

(X) Please use Customer No. 20,995 for the correspondence address.



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